

## COS COB SCHOOL - WEEK AT A GLANCE

June 17 - 24



### CALENDAR OF EVENTS

Monday, June 17 **(DAY A)**

**EARLY RELEASE DAY – 1:15 P.M. Dismissal**

Kimberly Wilson Visits Grades 4 & 5

Tuesday, June 18 **(DAY B)**

Ted Scheu Visits grades 1, 3 & 4

**Grade K – Stamford Museum & Nature Center Field Trip**

Wednesday, June 19 **(DAY C)**

Ted Scheu Visits grades K, 2 & 5

**Grade 3 Bush Holley House Field Trip**

**Grade 1 Maritime Field Trip**

**Grade 4 Soundwaters Field Trip**

Thursday, June 20 **(DAY D)**

**EARLY RELEASE DAY – 1:15 P.M. Dismissal**

9:00 a.m. Summer Reading Kick-Off Assembly

Friday, June 21 **(DAY E)**

**EARLY RELEASE DAY – 1:15 P.M. Dismissal**

**9:15 a.m. GRADE 5 PROMOTION CEREMONY**

Report Cards Go Home

Monday, June 24 **(DAY A)**

**LAST DAY OF SCHOOL – 1:15 P.M. Dismissal**

9:00 a.m. Last Day Assembly

Dear Parents,

The student led conferences have been a huge success. Hundreds of parents have enjoyed hearing and seeing first hand their child's achievement this year. Be on the lookout for a survey I will be sending out once conferences have concluded. Your feedback will be greatly appreciated.

Best wishes to Mike Reid in his new assignment at North Mianus and we are excited to have Anthony Duncan joining the Cos Cob School family.

Wishing all of you a fun filled summer and look forward to seeing you back August 29<sup>th</sup>.

Gene Schmidt

**FROM THE LEARNING COMMONS:** Incoming 5th graders! In the fall, Cos Cob School will be participating in a district Battle of the Books. Information is available in Mrs. Shwartz's newsletter which is available at <https://www.smores.com/2qvts>, and also in a flyer that will be sent home with report cards. All you have to do is read the books! We are very excited about doing this for the first time!



### Reminders from the Nurse:

#### Incoming 3<sup>rd</sup> grade parents:

Third grade is a required year for a physical (on blue State of Ct form).

State link: [https://www.ct.gov/oec/lib/oec/licensing/camps/har3\\_2017.pdf](https://www.ct.gov/oec/lib/oec/licensing/camps/har3_2017.pdf)

The exam must be completed after January of second grade year (sometime during 2019).

Thank you to those of you who have already submitted them.

### Medications

Please pick up your child's medications on their last school day. Forms for 2019-2020 school year are in your child's medication bag. **Medications left in the health office will be discarded** unless you give me a call to make special arrangements. I will be available starting Monday, August 26<sup>th</sup> if you would like to come by with medications prior to start of school.

## FROM THE MUSIC DEPARTMENT:

Members of our Advanced Band performed at last night's Board of Education meeting.

